**Global Health EDCTP3 Joint Undertaking**

**Application Form**

**Administrative Forms (Part A)**

**Technical Description (Part B)**

**2025 prizes**

Dr Pascoal Mocumbi Prize

**IMPORTANT NOTICE**

**What is the Application Form?**

The Application Form is the template for EU prize applications; it must be submitted via the EU Funding & Tenders Portal before the call deadline.

The Form consists of 2 parts:.

* Part A contains structured administrative information
* Part B is a narrative technical description of the application.

Part A is generated by the IT system. It is based on the information which you enter into the Portal Submission System screens.

Part B needs to be uploaded as PDF (+ Annexes, if applicable) in the Submission System. The templates to use are available there.

**How to prepare and submit it?**

**Character** and **page limits**:

* page limit: **45** pages
* supporting documents can be provided as an annex and do not count towards the page limit
* minimum font size — Arial 9 points
* page size: A4
* margins (top, bottom, left and right): at least 15 mm (not including headers & footers).

Please abide by the formatting rules. They are not a target! Keep your text as concise as possible. Do not use hyperlinks to show information that is an essential part of your project.

 If you attempt to upload an application that exceeds the specified limit, you will receive an automatic warning asking you to shorten and re-upload your application. After you have submitted it, any excess pages will be made invisible and thus disregarded by the evaluators.

 **Please do NOT delete any content in the document (including instructions). The overall page-limit has been raised to ensure equal treatment of all applicants.**

# ADMINISTRATIVE FORMS (PART A)

*Part A of the Application Form must be filled out directly in the Portal Submission System screens.*

# APPLICATION FORM (PART B)

## **COVER PAGE**

*Part B of the Application Form must be downloaded from the Portal Submission System, completed and then assembled and re-uploaded as PDF in the system.*

***Note:*** *Please take due account of the call conditions published on the Portal. Pay particular attention to the award criteria; they explain how the application will be evaluated.*

|  |  |
| --- | --- |
| **Application** | |
| **Application name:** | [title] |
| **(Lead) applicant contact:** | [name NAME], [organisation name if relevant] |

## 1. SUMMARY

|  |
| --- |
| **Application summary** |
| See Proposal Abstract (Part A). |

## 2. DETAILED DESCRIPTION

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| --- |
| **Detailed description of the applicant’s scientific and strategic record**  Describe the application in detail, summarising the contestant’s background and specifically addressing each of the award criteria set out in the Rules of Contest *(see also below)* |
| **Brief account of contestant’s career progression and achievements in the last ten years, 2014-2024 (maximum 200 words)** |
| Insert text |
| **Contestants should have made a unique contribution to promoting and facilitating the clinical development of products for poverty-related diseases (maximum 400 words; 50 points).** |
| Insert text |
| **Contestants should have made significant achievements in promoting Africa-Europe partnerships in global health research (maximum 200 words; 20 points).** |
| Insert text |
| **Contestants should have attained achievements in advancing capacity development for health research in sub-Saharan Africa with a significant impact on the wellbeing of the African population (maximum 200 words; 20 points).** |
| Insert text |
| **Contestants should have attained achievements in promoting international networking of researchers, policy makers, funders and donors on poverty-related diseases (maximum 100 words; 10 points).** |
| Insert text |
| **List up to 10 of the contestant’s most significant publications in scientific journals and books, highlighting the contestant’s name in bold and including the ORCID ID.** |
| Insert text |

## 3. OTHER

### 3.1 Ethics

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| --- |
| **Ethics**  *Describe ethics issues linked to your application (if any) and the measures you took/intend to take to solve/avoid them.* |
| Insert text |
| Not applicable. |

### 3.2 Security

|  |
| --- |
| **Security**  *Describe security issues linked to your application (if any) and the measures you took/intend to take to solve/avoid them.*  *Indicate if any of the information is/should be EU-classified (Decision* [*2015/444*](https://eur-lex.europa.eu/legal-content/EN/ALL/?uri=CELEX:32015D0444&qid=1586092489803)*).* |
| Insert text |
| Not applicable. |

## 4. DECLARATIONS

|  |  |
| --- | --- |
| **Double funding** | |
| **Information concerning other prizes for this application**  cid:image001.png@01D0B99B.7C10A740 *Please note that there is a strict prohibition of double funding from the EU budget (except under EU Synergies calls). Applications that have already received an EU prize cannot receive a second prize for the same activities.* | **YES/NO**  (if NO, add details) |
| We confirm that to our best knowledge neither the application as a whole nor any parts of it have benefitted from any other EU prize. |  |
| We confirm that to our best knowledge neither the application as a whole nor any parts of it are (nor will be) submitted for any other EU prize. |  |

# ANNEXES

**LIST OF ANNEXES**

Letter of recommendation and (short) CV from a reputable scientist.

CV of the applicant.